



Federal Executive Board of Minnesota

Suite 510, 1 Federal Drive, Saint Paul, Minnesota 55111-4008

Phone (612) 713-7200

email: Tiffany_Mulvihill@ios.doi.gov

Facsimile (612) 713-7203

website: www.feb.gov

March 31, 2008

TO: All Agency Heads, Key Postal Service Officials

FROM: Anne Lewandowski, Chair

SUBJECT: **Public Service Recognition Program - 2008**

The Federal Executive Board cordially invites you to attend the Federal Service Recognition Awards Program. We will again take this opportunity to honor those Federal employees whose outstanding performance has earned them the distinguished title "Civil Servant of the Year". This year's program will be held on **Friday, May 9, 2008**.

Airport Hilton Bloomington Hotel, 3800 American Boulevard East, Bloomington, Minnesota 55425
Minnesota Valley Ballroom

Lunch: Mediterranean Chicken (Parmesan Encrusted Chicken Breast - Artichoke-Fire Roasted Tomato and Calamata Olive Topping), California's Choice Salad - A Mix of Baby Greens and Belgium Endive Garnished with Boursin Cheese, Strawberries and Maple Vinaigrette, Penne Pasta, Dessert: White Chocolate Raspberry Mousse, Assorted Artisan Rolls and Butter, Coffee, Tea and Milk

(Vegetarian Option) Pesto Pasta (Pasta with Broccoli, Peppers, Mushrooms, Red Onion, Tomato and Basil-Pine Nut Pesto), Salad, Dessert: White Chocolate Raspberry Mousse, Assorted Artisan Rolls and Butter, Coffee, Tea and Milk

11:00 a.m. - 11:45 a.m. Social Period

12:00 noon – Luncheon

Keynote Address by Aundrey Sanchez, Minnesota Department of Veterans Affairs

1:30 p.m. - Presentation of Awards

Cost: \$30.00 – Credit Card Payment is preferred

ADVANCE ON-LINE REGISTRATION IS REQUIRED -- www.minnesotafeb.org

**Thank you for your continued support and congratulations to all the
2008 Civil Servants of the Year!**

RESERVATIONS for the Luncheon must be made by **close of business Monday, April 28, 2008** to enable the FEB to make seating assignments and mail out the tickets to the Agency Point of Contact. **No refunds will be made after COB April 28.**

Please follow the attached directions on the FEB On-Line Reservations Website for registration directions – **Note: Agencies are encouraged to register as a group with a single point of contact.**

Chair
Anne Lewandowski

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Raymond Morris

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